

**Freeman**

**R U S H**

**DO NOT DELAY**

**CANNOT DELIVER BEFORE APRIL 15, 2023**

**TO:**

*EXHIBITOR NAME*

**C/O: Freeman**

**Georgia World Congress Center  
285 Andrew Young International Blvd NW**

**Atlanta, GA 30313-1591**

**SHOW SITE**

(514657)

**EVENT: *MRO Americas 2023***

**BOOTH NO: \_\_\_\_\_ NO. \_\_\_\_\_ OF \_\_\_\_\_ PCS**

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THE ABOVE LABELS ARE PROVIDED FOR YOUR CONVENIENCE.  
PLACE ONE ON EACH PIECE SHIPPED TO ENSURE PROPER DELIVERY.  
IF MORE LABELS ARE NEEDED, COPIES ARE ACCEPTABLE.